

*City of Grants*  
*Library Advisory Board Meeting*  
*Agenda, June 17, 2024*

1. *Call to Order*
2. *Roll Call*
3. *Pledge of Allegiance*
4. *Approval of the Agenda*
5. *Approval of the Minutes of the Meeting, April 15, 2024*
6. *Director's Report*
7. *Discussion/Action Items*
  - a. *Mentoring readers*
    1. *FFA Community Services (Barbara Maxwell)*
    2. *National Junior Honor Society*
8. *Board Comments*
9. *Public Comments*
10. *Announcements*
  - a. *Next Meeting August 19, 2024, 3:00 PM*
11. *Adjournment*